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Annual General Meeting

Kolot Mayim Reform Temple

Wednesday June 25, 2014

7:00 p.m.

at the Jewish Community Centre of Victoria

3636 Shelbourne Street

Reports, Financial Statements and Budget

Election of 2014-15 Board of Directors

Presentation of the Louis Sherman Award

Come and be part of Kolot Mayim's future!

Exciting Special Events!!!!

Please join us on

Friday May 30th at 7:30

for our Kabbalat Shabbat Service

featuring **Rabbi Shimon Moch** from Calgary
and **Josie & Greg Davidson**.

Please also join us on

Saturday May 31st at 10:30 a.m.

for a Torah service featuring Rabbi Moch.

Kiddush Lunch

following sponsored by

Joel & Sandy Fagan, Joe & Ann Gougeon-Ryant, and
Julie Elizabeth & Reva Hutkin.

Rabbi Moch will speak about

Reform Judaism in the Modern World following lunch.

The event will continue with a **Salmon Bar-B-Q and Havdallah** in the evening. All events at the JCCV.

**Watch for more information about other events with Rabbi Moch
in Rennie's Weekly Updates.**

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From Rabbi Louis



Time flies.

We have gone through so many changes since Rosh HaShanah in just one year, and the year isn't even over.

We have just left slavery for freedom and become a nation and are now preparing ourselves to receive Torah, which happens on the Holy Day of Shevuot, the Feast of Weeks (this year beginning on the night of June 3). What is Torah? Torah is "teaching." It is

the teaching that we have inherited from our ancestors and that we add to in our own time, and in our own way. At this time in world history, we have the choice that many of our ancestors did not have. What teachings do we pay attention to? What do we teach ourselves, and to whom and to what do we turn for our own learning?

The main way that we teach in our spiritual tradition is by telling stories to each other. Our basic story begins with the creation of everything by a unique Creator. We are now coming to the part where the Creator realizes that human beings are going their own way and need some guidance that they (we) can take with them. S/he decides to give us the Torah, a combination of stories, laws, poetry and jokes.

We will have spent 49 days since our liberation from slavery (Passover) perfecting ourselves by working through seven times seven combinations of positive ethical and moral ways of being in the world in order to be in the right frame of mind when we receive Torah. This period, known as the Sephirat HaOmer, the Counting of the Omer, begins the second night of Passover and ends with Shevuot, the Feast of Weeks.

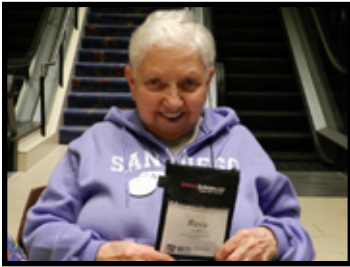
The Omer is a measure of barley brought from the new barley harvest. Our Kabbalist ancestors also saw it as a period of spiritual purification much like the period between Rosh Hashanah and Yom Kippur. They began the custom of going through the seven lower members of the Sephirot, the Tree of Life with its energy centres forming the moral and ethical attributes of the Creator with each Centre being the focus of a week and combining with each of the other Centres during that week. We started by attempting to emulate a double dose of loving kindness (Chesed) and ended by coming down to earth and deciding to activate the lessons we have learned in the reality of our lives (the Sephira of Malchut, Shechina, Indwelling Presence).

Our Holy Congregation attempts to work effectively to help each other come to this point so that we are worthy to receive Torah on the fiftieth day (The Holy Day of Shavuot, the Feast of Weeks), to learn from it and to teach it to each other by example. It is on this day that the Ten Commandments were given as a model to lead our lives. It is on this day that the Book of Ruth is read. This is another example of the importance of the feminine in the lives of our people.

It may be useful for each of us to study the original Ten Commandments and to come up with an additional ten that have special relevance in our own lives.

r. Louis

President's Message



Hello Kolot Mayim family,

It is planting season and we have put in our annual small vegetable garden. With any luck and help from our tenants we might have more than a bumper crop of snap peas this year. The flowers are wonderful and I have been noticing

the amazing array of tulips around town. Surely gardens are one of God's miracles.

We are coming up to our AGM which will take place at the JCCV on June 25th, 7:00 p.m. We are all aware of how important it is for everyone to come and be part of our end of year. To this end, it is also time to elect a new Board of Directors. Our Temple cannot continue without your willingness to be part of the solution. A small handful of people have dedicated themselves to enable the existence of Kolot Mayim. We are out of energy and cannot carry on carrying on. It is more than time for others to take on the running of our Temple. If we go on or not rests with you, dear congregant.

Your Rabbi Search Committee has been hard at work, and we are excited to announce that Rabbi Shimon Moch Will be coming to pray and study and teach and socialize with us on the weekend of May 30th. Please mark your calendars and plan to be at the various events, and give us your feedback. Those of us who have spoken with him are very excited about this opportunity, and hope that he may be the One!

Tzedakah is very important to the Jewish way of life. It is one of the mitzvot we are commanded to perform. Our beautiful box awaits your donations every Friday evening, and both Jewish Family Services and James Bay Community Food Bank really appreciate your efforts. Just to remind you that produce from your fruit trees and gardens is also welcome as donations. Life Cycle will come and pick your fruit if it is too big a job for you, and they will share it with you and the food bank.

Plan to host a Kolot Mayim-at-Home event or sponsor an Oneg. We would love to hear about your travels, watch a movie with you or have a discussion with just a few of us in your home. Or sponsor an Oneg and introduce your friends and family to our Kolot Mayim Chavurah. Support our Temple with a donation in honour of a loved one's birthday, anniversary, wedding, yahrzeit or special achievement. Our various funds are listed on page 7 under Chai.

Until next time,

Reva

Rabbi Shimon Moch is the

new Rabbi at Temple Beth Ora in Edmonton. As his position there is only 3/4 time, he has time to visit us on a regular basis.



Born and raised in Hartford, Connecticut, he received a BA in Religion from George Washington University in Washington, DC, and Smichah from Hebrew Union College, Jewish Institute of Religion.

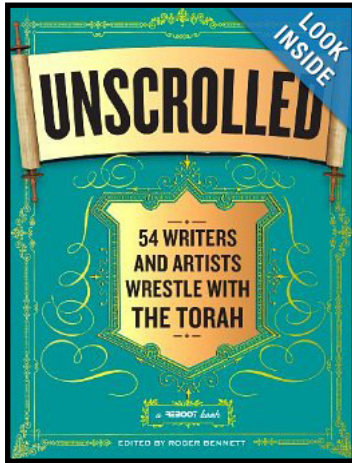
He has been Rabbi at several congregations: Winstson-Salem, North Carolina, Springfield, Illinois, St. Petersburg, Florida and Tarpon Springs, Florida.

For the past five years, Rabbi Moch has been the spiritual leader of an historic Congregation with roots going back to the 1680's, a congregation founded in 1796 and a magnificent Spanish/Portuguese style synagogue built in 1833.

Interested in Religion from grade One right on up, Rabbi Moch became motivated to pursue the rabbinate through his involvement in NIFTY (North American Federation of Temple Youth) followed by a life-changing year in Israel.

Once serving as a rabbi in a congregation, [he] quickly learned that what mattered

[Continued on page 5.](#)



Announcing a smart, daring, original new take on the Torah. Imagine: 54 leading young Jewish writers, artists, photographers, screenwriters, architects, actors, musicians, and graphic artists grappling with the first five books of the Bible and giving new meaning to the 54 Torah portions that are traditionally read over the course of a year. From the foundational stories of Genesis and Exodus to the legalistic minutiae of Leviticus, Numbers, and Deuteronomy, *Unscrolled* is a reinterpreting, a reimagining, a creative and eclectic celebration of the Jewish Bible.

Here's a graphic-novel version of Moses receiving the Ten Commandments, by Rebecca Odes and Sam Lipsyte. *Lost* creator Damon Lindelof writing about Abraham's decision to sacrifice his son. Here's Sloane Crosley bringing Pharaoh into the 21st century, where he's checking out "boils," "lice," and "plague of frogs" on WebMD. Plus there's Joshua Foer, Aimee Bender, A. J. Jacobs, David Auburn, Jill Soloway, Ben Greenman, Josh Radnor, Adam Mansbach, and more.

Edited by Roger Bennett, a founder of Reboot, a network of young Jewish creatives and intellectuals, *Unscrolled* is a gathering of brilliant, diverse voices that will speak to anyone interested in Jewish thought and identity—and, with its singular design and use of color throughout, the perfect bar and bat mitzvah gift. First it presents a synopsis of the Torah portion, written by Bennett, and then the story is reinterpreted, in forms that range from the aforementioned graphic novel to transcripts, stories, poems, memoirs, letters, plays, infographics, monologues—each designed to give the reader a fresh new take on some of the oldest, wisest, and occasionally weirdest stories of the Western world, while inspiring new ideas about the Bible and its meaning, value, and place in our lives.

- **Paperback:** 384 pages
- **Publisher:** Workman Publishing Company (September 24, 2013)
- **Language:** English
- **ISBN-10:** 0761169199
- **ISBN-13:** 978-0761169192
- **Product Dimensions:** 8.7 x 6.6 x 1 inches

From Publishers Weekly

Bennett has assembled an eclectic and clever group of contributors for this often irreverent, but always insightful, treatment of each of the 54 portions of the Torah read annually by observant Jews. Each section is preceded by a brief, conversational, and accessible synopsis of the text. For example, editor Bennett writes of the beginning of Genesis, While man goes about the time-consuming task of naming every animal, God realizes it is not a good idea for him to be alone. And the Midrashim are equally creative. Damon Lindelof, the cocreator of the popular TV show *Lost*—and the inspiration behind this book—translates the binding of Isaac into a transcription of a police interrogation of Abraham that emphasizes how irrational the plan to sacrifice his son was. Essayist Sloane Crosley (*I Was Told There'd Be Cake*) presents a Pharaoh turning to WebMD to get help dealing with the plagues, and whose Google search for Aaron's rod turns up rather pornographic results. Another highlight, which follows the section in Exodus that details the Tabernacle's construction, is architect Marc Kushner's solution to finding a spot for it in Manhattan. Jews and non-Jews alike are sure to relish this entertaining and informative bit of unorthodox exegesis. Agent: Elyse Cheney, Elyse Cheney Literary Association. (Oct.)

Review

"[The contributors] bring a modern sensibility and playful edge to the biblical text . . . Their new readings will inspire new insight, new meanings, new light."

—*Jewish Woman*



A Heartfelt Request from Jenny Laing

As you know, in 2007, after nearly 30 years of living with necrotic hydronephrosis, I had my right kidney removed. Since then, I've had surgery on my left kidney twice. The likelihood is that at some point I'll lose that kidney, and be on dialysis. This has been a fact of my life for most of my life, and I don't feel unhappy about it, but I'd love for it to be different.

Daily, an average of 15 Canadians are newly diagnosed with kidney failure; there is no cure. Without treatment (dialysis or transplant), the disease is fatal. And unfortunately, in the next 10 years the number of people at risk of kidney disease is expected to double nationally.

Kidney disease is a leading cause of death in Canada. It is called the silent killer for a reason - by the time you know you have it; it's often too late.

On September 5th, 6th and 7th, 2014, I will make noise for this cause by participating in the event of the year - Kidney March; walking 100 km in three days from Kananaskis Country to Calgary!

This is the most I've ever done for any charity, and it will be a personal challenge to walk the 100 kilometres over 3 days. I'm nervous and a little scared, but super excited and I think it'll be amazing!

Please help me with my second challenge - to raise \$2,500. It's REALLY easy... just go to my personal donation page at

<https://kidney.akaraisin.com/pledge/Participant/Home.aspx?seid=7615&mid=25&pid=1727822>

and click on the SPONSOR ME button. Any amount helps, and it's a tax deduction! If each of you gives \$50, we'll raise \$100. And if you can give more (say \$100 each), I'll be that much closer to my goal! This is one time when "the more the merrier" has real meaning!

Once you've donated (and THANK YOU for that!) please talk it up with your friends. I've set myself a high goal, especially since I don't really know anyone with a lot of money, so I'm counting on you - my loving friends - to help me by spreading the word.

In supporting me, you are supporting The Kidney Foundation of Canada. Funds raised by Kidney March help those living with

Jenny Laing, continued. kidney disease, raise awareness for organ donation and fund lifesaving research. And in the end, you'll be helping me.

Your donations mean a lot to me. Thank you for taking up the torch on behalf of the millions affected or who are at risk.

Rabbi Shimon Moch. continued from page 3.

most and what clearly [he] was called to do, was to be with people through the joys and sorrows, tribulations and accomplishments of life, help them sanctify every important moment in their lives and help them sense God's Presence with them always. [He] also came to a new understanding of [his] role as rabbi in helping to bring a community together in worship and to give them perspectives with which to wrestle through the issues and challenges of life.

He is divorced and has three grown children and one grandchild, and is now embracing a northern climate to be closer to his family. He enjoys a wide variety of social and cultural activities as well as the outdoors.

[Come and meet Rabbi Moch on Friday, Saturday, and/or Sunday May 20th to June 1st.](#)



PM Ben-Gurion Announces Israel's independence in 1948

Yom Ha'atzmaut - Israeli Independence Day

Held on the fifth day of the Hebrew calendar month of Iyar, Yom Ha'atzmaut is a modern holiday celebrating Israel's independence in 1948. Israeli Independence Day is always immediately preceded by Yom Hazikaron - Memorial Day for the Fallen Israeli Soldiers. The message of linking these two days is clear: Israelis owe their independence--the very existence of the state — to the souls who sacrificed their lives for it.

The official "switch" from Yom Hazikaron to Yom Ha'atzmaut takes place a few minutes after sundown, with a ceremony at Jerusalem's Mount Herzl military cemetery in which the national flag is raised from half staff to the top of the pole. Usually, the president of Israel will deliver a speech of congratulations while soldiers representing all the various branches and units of the Israel Defense Forces parade with their flags. In recent decades this smaller-scale ceremony has replaced a much larger daytime parade which was the main event during the 1950s and '60s. The evening parade is followed by a torch lighting (hadlakat masuot) ceremony, symbolically marking the country's achievements in all spheres of life.

Other than the official ceremonies, Israelis celebrate Yom Ha'atzmaut in a variety of ways. In the major cities such as Jerusalem and Tel Aviv, nighttime festivities are focused on the main streets where crowds gather to watch public shows offered for free by the municipalities and the government. In rural communities, many people spend the night dancing Israeli folk dances or singing Israeli songs. During the daytime thousands of Israeli families go out on hikes and picnics. Many army bases are also opened for civilians to visit to display the achievements of the Israeli Defense Forces. Yom Ha'atzmaut is concluded with the ceremony of granting the "Israel Prize" recognizing individual Israelis for their unique contribution to the country's culture, science, arts, and the humanities.

The religious character of Yom Ha'atzmaut is still in the process of formation, and is subject to debate. The Chief Rabbinate of the State has decided that this day should be marked with a recitation of Hallel (Psalms of Praise), similar to other joyous Jewish holidays, and with the reading of a special haftarah



Israeli Air Force jets fly over Israel on Yom Ha'atzmaut 2011

On the other hand, HaKibbutz HaDati (Modern Orthodox Kibbutz Movement) initiated a version of the prayer Al HaNissim ("Concerning the Miracles") to be added to the Amidah (the central prayer recited while standing) on Yom Ha'atzmaut, as it is on Hanukkah and Purim. This special addition to the liturgy of the day was not approved by the Chief Rabbinate but was adopted by the Masorti (Conservative) and the Progressive (Reform) congregations in Israel. Some rabbis argue that Yom Ha'atzmaut should be viewed in conjunction with Hanukkah and Purim, since all three

commemorate a "miraculous" victory of the Jews over an enemy of superior military might. It should be noted that most Israelis do not consider Yom Ha'atzmaut a religious holiday at all.

Aside from Israel, most Jewish communities around the world have also incorporated Yom Ha'atzmaut into their calendars, though it has become customary from some to hold the public celebrations on the closest Sunday in order to attract more participation. In Israel it is a formal holiday; so almost everyone has the day off. [Continued on page 7.](#)

Tzedakah: A way of life. **Kolot Mayim Supports Food Bank**

Hundreds of people rely on the various food banks in town. Torah tells us to leave the four corners of our fields for those in need; today, this could be translated to mean the 4 corners of our shopping carts!

I urge everyone to bring a little something to Shul on Fridays for our Tzedakah Box. We support two food banks: Jewish Family Services and the James Bay Community Project Food Bank. If everyone brought one can each week, it would go a long way to helping those in need. Thank you for your support.

Chai חיי

Kolot Mayim has several funds to which you may earmark your donations. They are: **Chai Fund** (General Fund/Temple Operations), **Religious School Bursary and Scholarship Fund** (to support children to attend Religious School), **Social Action Fund** (to support the Congregation's Social Action activities), **Parochet (Ark Curtain) Fund** (to collect funds to commission new Parochets [yearly & High Holiday] and related items), **Jenny Laing Legacy Fund** (to provide bursaries of up to \$500.00 for any adult member of the Congregation to pursue Jewish education), **Building the Congregation Fund** (to build a synagogue congregation in Victoria for Reform Jews), **Youth Fund** (to provide funds for children and youth programmes), **Youth Group Fund** (to support local youth group development), and **Passover Outreach Fund** (to provide free Passover tickets for individuals who could otherwise not afford to attend a community Passover Seder). One last fund is the **Rabbi's Discretionary Fund**, which allows our Rabbi to administer funds at his discretion, as per the expressed needs of congregants. **Undirected donations will go into the Chai Fund.**

THE FOLLOWING DONATIONS HAVE BEEN MADE SINCE THE LAST NEWSLETTER:

CHAI FUND

Hank Peters

The Victoria and Vancouver Island Jewish Burial Society

The Jewish Burial Society of Victoria and Vancouver Island is a service organization founded to assist all Jews with end of life requirements. We administer four totally separate and distinct sections in the Hatley Memorial Gardens and provide space for all persuasions of Jewish life from orthodox to secular, complete with cremation if specified.

The Society works with the Victoria Chevrah Kadisha in preparation of the body for burial, and works with the family in all ways to ensure that the concern and embrace of the entire community for the bereaved.

While we are a non profit Society, regrettably, end of life does not respect one's pocketbook, and costs are dear. There is a small membership charge that must be paid to become a member of our Society, and arrangements for this, and for burial requirements may be made at any time. We recommend dealing with one's self and saving the pain and expense of the survivors at a very stressful time.

For additional information on a highly confidential basis, call Joel Fagan (250 477-2006), Jack Shalinsky (250 477-1012), or Michael Goldberg (250 598-9094).

Yom Ha'atzmaut, continued from page 6.

For American Jews, celebrating Yom Ha'atzmaut has been a way to express solidarity with the State of Israel and to strengthen their alliance with it. In many communities, it is one of few occasions in

which Jewish organizations and synagogues of different ideologies and denominations cooperate in forming a common celebration. In many North American congregations, the joint public celebration often is augmented by a religious service. In some cases, this would occur on the Shabbat closest to Yom Ha'atzmaut and would consist of additional readings added to the service and, usually, the singing of Hatikvah (the Israeli national anthem).

There is not yet an accepted "tradition" of how to celebrate this holiday, and only time will tell whether certain customs, foods, prayers, and melodies will be linked in the Jewish mind with this holiday, as with holidays that emerged many centuries before Yom Ha-Atzmaut. For Jews around the world, joining with Israelis celebrating Yom Ha-Atzmaut has become a concrete link in the Jewish connection to the land of Israel.

<https://www.jewishvirtuallibrary.org/jsource/Judaism/yomhaatzmaut.html>

Our Congregant Responds to Anti-Semitic Advertising

On page 45 of Focus magazine's April 2014 issue, an ad appears accusing Israel of the ethnic cleansing of Palestinians. The ad was paid for by the Victoria Coalition Against Israeli Apartheid and the vehemently anti-Israel BDS – Boycott, Divestment and Sanctions movement. It is truly disappointing that Focus, a local arts and cultural magazine, would risk its good name, and the reputation of its advertisers, by appearing to be tacitly in support of, or indifferent to, the singling out and bullying of Israel by these two groups.

In 2001, after the failure of the Second Intifada, in which Palestinians committed untold atrocities against innocent Israeli civilians, a group of Palestinian organizations decided upon a more insidious way to continue their war against Israel by creating the BDS movement. Seemingly peaceful, the BDS aim is to slowly erode the existence of the only country on earth where Jews are the majority by targeting Israel through boycotts, divestment and sanctions.

Of course, it is totally acceptable to criticize the policies of any country, but why has the crescendo of threats and actions by BDS members against Israel, and only Israel, reached such a feverish pitch? Why all the ruckus on behalf of a Palestinian state building process which solely focuses on attacking Israel rather than on peacefully setting borders alongside a country that has already made peace with two of its historically hostile neighbors, Egypt and Jordan?

One of the most vehement and vociferous critics of Israel's political leadership, Norman Finkelstein, had this to say about the BDS movement.

"They think they're being very clever. They call it their three tiers... We want the end of the occupation, we want the right of return, and we want equal rights for Arabs in Israel. And they think they are very clever, because they know the result of implementing all three is what? What's the result? You know and I know what's the result: there's no Israel."

Finkelstein demanded that Palestinians drop this program, "Because, if we end the occupation and bring back six million Palestinians and we have equal rights for Arabs and Jews, there's no Israel." He also insisted that a "two-state solution" was the only outcome supported by international law.

It has also become popular among anti-Israel propagandists to label Israel an apartheid state. How can Israel, the only true democracy in the Middle East, be called an apartheid state when more than 6 million Jews and 1.5 million Muslims and Christians live together as equal citizens? It might be more appropriate to use the term apartheid when speaking about a future Palestinian state in which Palestinian leaders continue to insist on uprooting and deporting every Jew from within their future state; thusly, creating a Judenfrei¹ Palestine.

And then there is the issue of antisemitism. In a recent article in the Jerusalem Post, Alan Dershowitz asks whether singling out Israel for boycotts is antisemitic? He asks why only Israel is targeted by the BDS movement.

They treat Israel as the Jew among nations – singling it out for condemnation when others are far worse by any relevant standard – the advocates of BDS are simply expanding the notion of anti-Semitism beyond the individual to the nation state of the Jewish people. When Nazis condemned "Jewish physics," "Jewish art" and "Jewish business practices," they too claimed that they were focusing on Jewish institutions rather than Jewish individuals. That defense won't work. Treating the Jew among nations precisely the way classic anti-Semites have treated the Jewish people is simply a

new adaptation of the oldest of prejudices.

And to those local BDS members who paid for that slanderous ad, have you forgotten that you are living in homes built on the occupied lands of North America's Indigenous peoples? Aren't you being rather hypocritical conspiring to uproot Jews from their ancestral homeland, all the while, denying your own complicity in occupation? When will you call for a boycott of Russian goods produced in Crimea, or demand an academic boycott of Chinese universities for their annexation of Tibet? I smell something rotten in your double standards.

And to you, my friends and fellow supporters of Israel, remember that "silence = death". Tell others Israel's side of story! Join and support recently created organizations like SPME - Scholars for Peace in the Middle for they defend an Israeli's right to live within safe and secure borders. Take action! Support those publications and advertisers that present the Israeli-Palestinian conflict in a fair and balanced manner.

We must never forget that the Nazi's also called for the boycotting, divesting and sanctioning of Jewish businesses and institutions in Hitler's Germany which, as we all know, led to the isolation and ghettoization of European Jewry, leaving them vulnerable and defenseless against the onslaught of the Final Solution. Never Again!

Michael Gans

(Endnotes)

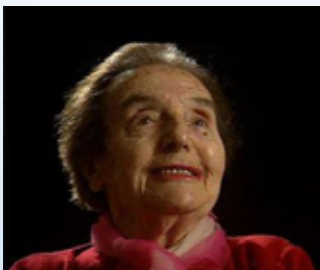
1 Judenfrei- Nazi term to designate an area "cleansed" of Jewish presence during The Holocaust



Photo by Katrina Greenfield-Hannevelt

Hebrew School Children baking Matzah.

Jewish People Around the World



The documentary "The Lady in Number 6: Music Saved My Life" won an Oscar a week after its subject, the world's oldest Holocaust survivor Alice Herz-Sommer, died at the age of 110. <http://www.jewishpress.com/news/breaking-news/documentary-on-oldest-shoah-survivor-wins-oscar-a-week-after-her-death/2014/03/03/>

*EVERYONE IS WELCOME
TO ATTEND THE ONEG
ON MAY 16TH
SPONSORED BY
MORRIS BLEVISS
IN HONOUR OF
HIS FATHER'S YAHRZEIT.*



May 2014				Iyar-Sivan 5774		
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Rabbi Louis will be with us when the squares are white.				1 May 1 Iyar	7:30 pm Service led by Joe Gougeon-Ryant	Emor
				Rosh Chodesh		
3 3	5 5 YOM HA'ZIKARON	6 6 YOM HAATZMAUT	7 7	8 8	7:30 pm Service led by Rabbi Louis	Behar Torah Study 3:00 pm chez Rabbi Louis
11 11	12 12	13 13	14 14	15 15	7:30 pm K.Shabbat Service led by Michael. ONEG sponsored by MORRIS BLEVISS	Bechukotai
18 18	19 19 VICTORIA DAY	20 20	21 21	22 22	7:30 K.Shabbat Service led by Joel Fagan	Bamidbar
25 25	26 26	27 27	28 28 YOM YERUSHALAYIM	29 29	Rosh Chodesh 1 Sivan 7:30 K.Shabbat Service led by Rabbi Moch with Josie & Greg Davidson	Nasso 10:30 Torah Service led by Rabbi Moch, . Kiddush Lunch and Learn 6:30 Salmon Bar-B-Q. Havdallah

Those we remember ...



OBSERVED DATE	CIVIL DATE YEAR OF DEATH	HEBREW DATE YEAR OF DEATH	NAME	RELATIONSHIP	MOURNER
May 1, 2014	May, 2006	<i>unknown</i>	Nieves Molina	Aunt of	Grace Sandell
May 1, 2014	May, 2002	<i>unknown</i>	Rita Son ofner	Grandmother of	David Levinson
May 1, 2014	May 1, 2008	<i>27 Nisan 5768</i>	Manly Norman	Brother of	Steven Spigelman
May 3, 2014	May 4, 2012	<i>11 Iyar 5772</i>	David Ritt	Friend of	Dorothy & David Torontow
May 5, 2014	May 5, 1995	<i>5 Iyar 5755</i>	Mark Krasnick	Brother of	Jeffrey Krasnick
May 6, 2014	May 6, 1989	<i>1 Iyar 5749</i>	Joseph Yacowar	Father of	Hal Yacowar
May 6, 2014	May 6, 1984	<i>4 Iyar 5744</i>	Mary Miller- Finklestein	Aunt of	Don Sher
May 8, 2014	May 8, 1975	<i>27 Iyar 5735</i>	Isadore Simpson	GrandFather of	Bill Katz
May 10, 2014	May 10th	<i>Unknown</i>	Barry Fox	Brother of	Barbara Fox-Juchau
May 11, 2014	May 11, 1992	<i>8 Iyar 5752</i>	Lou Cohen	GrandFather of	Michele Butot
May 13, 2014	May 13, 1983	<i>1 Sivan 5743</i>	Alice McCulloch	Grandmother of	Rennie Parrish
May 13, 2014	May 13, 2010	<i>29 Iyar 5770</i>	Christine McLean	Friend of	Rennie Parrish
May 15, 2014	May 6, 2004	<i>15 Iyar 5764</i>	Julius (Ziggy) Bleviss	Father of	Morris Bleviss
May 15, 2014	May 15, 2010	<i>2 Sivan 5770</i>	Mort Mickelson	GrandFather of	Max & Jac-Lyn
May 15, 2014	May 15, 1992	<i>12 Iyar, 5752</i>	Robert Shnay	Father of	Frederica Bowden
May 15, 2014	May 15, 1992	<i>12 Iyar, 5752</i>	Sam Finger	Father of	Jerry Finger
May 16, 2014	May 16, 2012	<i>24 Llyar 5772</i>	Ann Rhodes	Friend of	Kis Brink
May 19, 2014	May 19, 2011	<i>15 Llyar 5771</i>	David Kelley	GrandFather of	Jessi Goss
May 19, 2014	May 19, 1990	<i>24 Iyar 5750</i>	Morris Hibloom	Father of	Karen Hibloom
May 20, 2014	April 23, 1992	<i>20 Iyar 5752</i>	David Halpert	Father of-in-Law of	Susan Halpert
May 20, 2014	May 19, 1987	<i>20 Iyar 5747</i>	Jack Monson	Father of	Charlyne Ashford
May 23, 2014	May 23, 1997	<i>17 Iyar 5757</i>	Goldie Ryant	Mother of	Joe Gougeon-Ryant
May 23, 2014	May 23, 1991	<i>10 Sivan 5751</i>	Son ofia Preuss	Mother of	Jennie Preuss
May 25, 2014	May 25 2005	<i>16 Iyar 5765</i>	Evelyn Berke	Mother of	Joel Fagan
May 26, 2014	May 26, 2010	<i>13 Sivan 5770</i>	Robert Estin	Brother in Law of	Lesley Wicks

Walking Tour of Jewish Victoria

Discover the role that the pioneer Jews had in shaping Victoria. Experience a guided tour of Congregation Emanu-el, Canada's oldest synagogue lead by the country's first ordained Jewish Storyteller (Maggidah)

May 25

Walking Tours begin outside Congregation Emanu-el (Pandora and Blanshard) and slowly wind through downtown ending at Government and Yates. It will be given rain or shine. Led by Gary Cohen. Synagogue Tours explore fascinating historical displays, the synagogue's unique architecture and dynamic restoration as well as Jewish customs, history, sacred texts and stories. To book a Walking Tour at a different time contact Discover the Past: 250-384-6698 discoverthepast@telus.net www.discoverthepast.com To book a Synagogue Tour at another time contact Shoshana at: stories@maggidah.com OR www.maggidah.com

Walking Tours

10:30 am-12 pm

Synagogue Tours : 1 pm

Adult Walking Tours: \$15.00 cash only

Synagogue Tours: \$10.00

Children under 12 free

Senior/Student/discount for taking both tours : \$12.00 cash only

MONDAY, MAY 5TH AT 7:00 PM

**YOM HA'ZIKARON
YOM HA'ATZMAUT**

Israel is connected to our community in more ways than you may know. Come find out how as we remember her trials and tribulations in a special Yom HaZikaron Commemoration.



Next, please join us for a Yom HaAtzmaut celebration in honour of the 66 year milestone of Israel's independence.

Music, Pita, Humous, and Birthday Cake will be provided!

**A FREE EVENT
FOR THE
COMMUNITY**

Brought to you by



AT THE JCC

3636 Shelbourne St. Victoria