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L'Shanah Tovah Tikatevu

Selichot

Candle-light service at 10 pm, Saturday September 20th, at the home of Reva and Julie
102 Meadow Park Lane (at Burnside West)

Erev Rosh Hashanah

7:00 pm, on Wednesday September 24th

Rosh Hashanah

9:15 am - Children's Service

10:00 am, on Thursday September 25th

Taschlich:

1:30 pm on Thursday September 25th
at Gyro Park

Erev Yom Kippur/Kol Nidrei

7:00 pm on Friday October 3rd

Yom Kippur

9:15 am - Children's Service

10:00 am, on Saturday October 4th

Yizkor

4 pm

Concluding Service

4:30 pm

All services will be led by student rabbi Michael Cohen and will be at the JCCV, 3636 Shelbourne Street, unless otherwise noted. Child minding will be provided.

RABBI

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BOARD OF DIRECTORS

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Richard Gafter
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From Rabbi Moch

Shaking the Foundations of Fate

The idea implied by the word fate disturbs many of us. We think of powers that affect our lives, which lie beyond our understanding or control. But our Jewish belief system teaches us that we can affect our fate, if only our intentions are pure, our determination strong and God grants us a bit of providential grace.

The Kabbalistic sages tell us that the name of the Day of Atonement, Yom Kippurim, has inherent in it the concept of fate. They advise us to read the Hebrew name of the day in a slightly skewed way so that it comes out, Yom Ke-Purim, meaning "A Day Like Purim." The parallel may be traced to the fact that on Purim, lots (Pur) were cast to decide the fate of the Jews. There can be nothing more arbitrary than the casting of lots, and nothing more unpredictable and uncontrollable than power-crazed madmen like Haman, or Hitler, or Stalin or Osama Bin Laadin, or Al Baghdadi, or the leaders of Hamas. Yet we celebrate with great exuberance on Purim, for we found out that the evil that had fallen upon us could be reversed – despite fate – through the loyalty and upright character of an Esther, who prayed, fasted and took positive action on her people's behalf.

I find myself wishing that fasting and prayer could have averted the danger of over 2,500 Hamas rockets hitting virtually every part of Israel and the danger of a certain and imminent Hamas attack on Israel through the tunnels it had built to penetrate Israeli border defenses. Alas, I do not believe that prayer and fasting would have averted a determined and effective Hamas tunnel-attack against Israel any more than such spiritual action would have averted Hitler's final solution. Perhaps our prayer and fasting need to follow our actions to stop the attacks of Hamas. With fasting and prayer, we can acknowledge the regret we feel for having caused so much pain to others in our bid to protect ourselves.

In other areas of our lives, spiritual action can make a significant difference, even if it does nothing more than affect the way we approach our goals and the impediments to reaching those goals. Jewish Tradition designs our High Holy Day season to give us hope and encouragement to make a concerted effort to change our fate. Our liturgy says that our fate is decreed on Rosh Hashanah and written into the Book of Life, but that our fate is not sealed until Yom Kippur. If we have not made necessary efforts at teshuva (turning from destructive ways) during the past year, or during the whole month of Elul, we still have those last ten days of teshuvah to change our fate. These days drum into us the notion: [Continued on page 4.](#)



President's Message

Greetings!

I trust everyone had a lovely summer.

The new Board met for the first time on July 31st and I believe that things are falling into line nicely. I am pleased to announce that there was a last minute reorganizing in which Katrina Greenfield-Hanevelt assumed the role of Vice President and Mark Militay is now a Member-at-Large. Both Katrina and Mark are excited to fill their new positions and have already provided valuable input and experience for what's ahead!

We all know the importance of having a strong marketing and advertising team to make our message seen and heard. I am proud to report that Peter Barwin, our Marketing and Public Relations Chair has begun forming a team to ensure that Kolot Mayim's up-to-date news and information gets promptly delivered to everyone. In addition, Julie Elizabeth is an inspiration to us all with the creation of a brand new brochure for Kolot Mayim. I want to personally thank Julie for her efforts as they are truly appreciated.

Amanda Gafter-Ricks, Religious Affairs Committee Chair (now mostly recovered from our daughter's epic Bat Mitzvah), met with her experienced Committee and reported that High Holiday preparations are well underway with our newly designated third year student rabbi, Michael Cohen from Hebrew Union College, leading services. Please see the calendar for the schedule of events of what promises to be an exciting year of celebration, new leadership and fun.

If you haven't already received your membership renewal package, please contact our Membership Chair, Sharon Shalinsky to complete the process.

From my family to yours, I wish you a healthy and joyful new year. L'Shana Tovah to all our members and their families. I hope to see you soon!

L'Shalom

Richard Gafter

The Board of Directors and membership of Kolot Mayim mourn the loss of past member and long time benefactor, Arthur (Tony) Goldman. Mr. Goldman was an accomplished professional artist and generous benefactor of the Art Gallery of Greater Victoria as well.

May he rest in peace, and may his memory be a blessing.

His family members are planning a commemoration of his life at the Art Gallery this autumn. For more information about this commemoration, please email Joel Fagan at <faganis@shaw.ca>.



From Rabbi Moch, continued from page 2. If you can change your direction and better your ways, you will change your fate."

Altering the way we see the world and react to it may seem difficult or impossible. Change never comes easily. We each ask ourselves, "How do I begin to speak to my loved ones with a different, more compassionate voice? How do I listen with an attentive ear to what they need to express? How do I open my mind to accept the possibilities of which they dream? How do I help them hear my cries of pain, my fragile hopes and my dreams without shutting out theirs?"

Lao Tzu, the great Chinese philosopher said, "The journey of a thousand miles begins with one step." A Hassidic master gave that idea a Jewish twist and said, "If you are walking in the wrong direction and you want to make teshuva, just turn around. It takes only one pivotal step." Both sound so easy, but in real life we know the difficulties of trying to change things about ourselves that have been deeply ingrained into our perspectives, our behaviors and our human responses to others. In the face of the difficulties, Judaism insists that we can learn to change and see the world differently. Change, though possible, always takes practice, persistence and a penitent spirit. It takes diminishing one's ego, humbling oneself, and magnifying the worth of others, without losing an appreciation of oneself. During this season of "turning" (read "changing"), work at it as hard and long as you can and then some more. Then watch the fate you feared melt away, and the dream you hoped for begin to take shape.

הבוט המיתחו, ובתכת הקותמו הבוט הנשל

Le-shanah tovah u-metukah tikateivu, ve-hatimah tova.

May you see goodness and sweetness in your new year, and may your fate be a world of constant blessing.

Rabbi Moch

July 31, 2014

(Editor's Note: Due to my August vacation, this message was written a month early, and the references to the war in Gaza and Israel may be completely outdated by then — please God! Julie



Avodah

*Dear friends,
Here's one simple but important way you can come to the aid of [the] wonderful project, started by Jackie Saunders-*

Ritchie for Mitzvah Day 2013, and which Jackie, with her peanut butter brigade, has continued, on a regular basis, for many more Mitzvah Days since then. The emergency food service is very appreciative of this special ongoing service.

Jackie explains the project, "Started as a Mitzvah Day Project in 2013, a group of volunteers continues to fill about 300 - 250 ml containers with peanut butter for St John the Divine's Emergency Food Services every 5 weeks. We use Kraft smooth peanut butter, purchased by the church and donated by supporters, and either 250 ml flat deli or Philadelphia cream cheese containers. Please save your 'empties' for us as it saves money if we can sterilize used containers."

[Penny Tennenhouse will] be happy to collect any of these containers (described above) that you may have. You can take them either to the Avodah box in the foyer of Congregation Emanu-El, or to her home, 1303 Carnsew St. Every container helps!

Thank you everyone!



Introducing ... Your 2014-15 Board of Directors

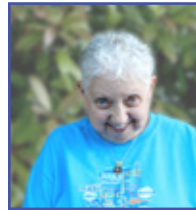
PRESIDENT



Richard Gafter
has been a member of Kolot Mayim for

6 years. He and his family moved from New York City to Victoria in 1999 and celebrated their son Jared's Bar Mitzvah at Kolot Mayim in 2008 and daughter Annika's Bat Mitzvah in 2014. Richard is the President and Owner of MedEx Personal Training and Wellness Centre. He and his staff work to improve people's health, function and fitness. He brings this vision of a healthy and vibrant community to Kolot Mayim Reform Temple as the 2014-2015 Board President.

PAST PRESIDENT



Reva Hutkin
started her service to Kolot Mayim as Vice President followed by two years as the President. She

has greatly enjoyed serving our congregation and will continue as Past President to support our new Board of Directors. She has taken on the position of Chair of the Fund Raising Committee and looks forward to implementing some novel ideas that will raise our visibility in the wider community, as well as make some money. She has been Chair of the Social Action Committee, and will continue to serve on that Committee under the leadership of Sandy Fagan.

Angeles and Calgary, with a major commercial real estate development company. He has been a long time car enthusiast – rallying and racing – and has marshaled at many Indy races in Vancouver. Morris took some time out to go to the dogs – finishing a Bedlington Terrier in confirmation. He has been an active member of the Calgary Jewish community, including being President of Temple B'nai Tikvah, and continues to be on the Board of the Jewish Community Foundation of Calgary. Morris has two sons in Calgary and a daughter (with son-in-law and two grandchildren) in New Westminster. He relocated to Victoria in early 2011, and this is his third term as Treasurer of Kolot Mayim.

VICE PRESIDENT



Katrina Hanevelt
has been a member of Kolot Mayim for nine years. This is her third board

position. Previously she was Membership Chair and Hebrew School Chair. She has found a true spiritual home in our little temple; investing in its future and seeing it thrive are dear to her heart. When not working on Temple business, she can be found playing tenor saxophone in a swing band or chasing down her unruly offspring.

TREASURER



Morris Bleviss
was born in Calgary to parents who immigrated from Poland and Russia.

His education commenced with attendance at the I. L. Peretz School for his elementary education, and on to the public system to complete a Bachelors of Commerce at the University of Alberta, Edmonton. His working career was in financial management, and led him to work in Montreal, Denver, Los

SECRETARY



Caroline Hergt,
her husband Martin and 3 (now adult) children have been members of

Kolot Mayim since 1997. Both she and Martin took positions on the Board in the very, very early days, as Treasurer and Secretary. They have 3 grown children, all of whom went through the Kolot Mayim Hebrew School; and all of whom were in the charter year of the school. Quintin is now 27, Sheldon 25 and Gabrielle 23. Quintin's Bar Mitzvah was the first one for our congregation, held shortly after we adopted it's name. Sheldon

was in the largest Bar Mitzvah class we have had to date - he was one of 7! Both Sheldon and Gabrielle spent some time in the Hebrew school's Madrich programme and Gabrielle spent two or three years teaching Hebrew to the first class. The choir had it's early beginnings in her living room - Randy and Eva, Rose Katz, and Murray and Charlene came over for a few weeks so we could learn some familiar tunes. They hosted the Sukkah and the potluck Shabbat at their house for several years, as well as the communal Break- the-Fast. Although Caroyne and Martin took a break for the past few years, Kolot Mayim has never been far from their hearts. Caroline is looking forward to being back on the board again.

CHAIR, RITUAL AFFAIRS COMMITTEE



Amanda Gafter-Ricks is now serving her fourth year on the board. Although well educated and employed full

time, she has spent her life dedicated to having fun while being in service to others so this year promises to be even more exciting as she takes on the responsibility laden role of religious Affairs Chair. She plans to lean heavily on those who have gone before her because she has absolutely no idea what she has taken on!

However, she is excellent at faking it until she makes it and will approach everything she does with the best of attitudes. She is extremely grateful for the team she has been provided with and is looking forward to demonstrating her skills both in organization and being a real team player.

CHAIR, HEBREW SCHOOL COMMITTEE



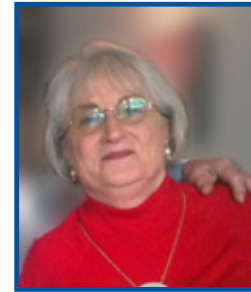
Lynne Marks has been a member of Kolot Mayim for over 13 years, and has been involved

several times on the Board in the past. Three generations of her family have belonged to Kolot Mayim, including her parents, Gerry and Marion, and her children, Dori, 17 and Mira, 10. She is the Chair of the History Department and teaches Canadian history, Women's History and the History of Religion at UVic. Lynne is eager to insure that our children receive a Reform Jewish education, while reaping the benefits of exposure to more Jewish children at Congregation Emanu-El.

CHAIR, FUNDRAISING COMMITTEE

Please refer to **Reva Hutkin's** bio on page 5.

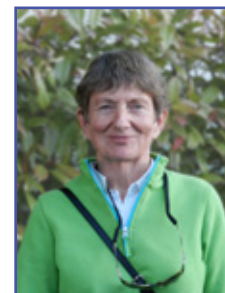
CHAIR, MEMBERSHIP COMMITTEE



Sharon Shalinsky Sharon has always been active in the Jewish community, both in Victoria and

in Montreal. She was on the Board of the Greater Victoria Jewish Community Centre for many years, volunteered with the local Combined Jewish Appeal, and was a volunteer fundraiser with both Camp B'Nai Brith, and Temple Emmanuel Beth Shalom in Montreal. Outside the Jewish community Sharon has been on or chaired the Board of the Broadmead Care Foundation, the Board of the Fairbank Calligraphy Society, and has been a mentor with Leadership Victoria. Sharon has been happily married to Jack Shalinsky for 30 years; together they share a vibrant family life and a deep commitment to the Reform Movement, the Jewish community, and Israel. This is the third year in a row that Sharon is chairing the Membership Committee.

CHAIR, CARE AND CONCERN COMMITTEE

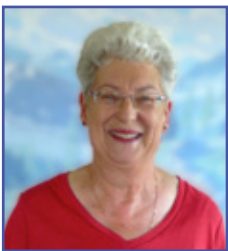


Ann Gougeon-Ryant was born, in Ottawa area, in early '40's. She earned a BSc Nursing at Kingston

General Hospital and Queen's

University in 1965. Her professional career included the Victorian Order of Nurses, as Supervisor, and then Home Care Coordinator at St Boniface Hospital in Winnipeg, mainly coordinating the Palliative Home Care Programme. She retired in 2000 and moved with husband, Joe, to Victoria. She has children and grandchildren, step-children and step-grandchildren. Ann loves nature, walking, painting watercolours, travelling, and being with family and friends. Her education and professional work history make her an excellent choice to head our Care and Concern Committee, and she looks forward to ministering to our needs in this capacity in the coming year.

CHAIR, SOCIAL ACTION COMMITTEE



Sandy Fagan is a retired hospital social worker. She has been married to Joel for 50 years and

has 2 daughters and a son-in-law. Since retiring, she has enjoyed volunteer work, painting, reading and swimming. Sandy is very interested in social justice, has been a member of our Social Action Committee for several years, and is a member of Avodah - Congregation Emanu-El's Social Action Committee. She hopes that this year's Committee will provide leadership for projects that our congregation will find meaningful.

CHAIR, MARKETING & PR COMMITTEE



Peter Barwin was born in South Africa where he met Merial; they were married in 1962. Together with their four

children they immigrated to Canada in 1974. He has always been in general management with his forte being sales and marketing. He has served in various capacities on the Board of the Kelowna synagogue. What he brings to this Board can best be described as a work in progress, as the 'job description' of Marketing and Public Relations evolves.

MEMBER-AT-LARGE



Mark Milotay takes on his position as Member-at-Large for Kolot Mayim with great

excitement. Previous to joining Kolot Mayim, he was the Gabbai of Chabad of Vancouver Island for 8.5 years, and he also completed coursework toward Semicha through Yeshiva Pirchei Shoshanim. He is married to Kelly (Elisheva), and they have four children (Akiva, Benyamin, Mia & Asher). He works for the BC Government as a manager. He is also an author and maintains (with the help of his family) a small urban farm with bees, chickens and a small orchard. He is excited to find a new home with like-minded

people at Kolot Mayim and he looks forward to helping other members of the community find a home here. In his professional life, Mark has done considerable work at building teams and organizations, and he is keen to help grow the congregation here as well.

MEMBER-AT-LARGE



Hal Yacowar is one of the founding members of Kolot Mayim, and has served on

the Congregation Board and Executive intermittently over the years. He brings to the Board an array of Board, policy, legal and management experience. He has served on the Board of JFVVI, various management boards and committees in the public sector, and more recently, on the Board of the Consumer Protection Authority. Hal was appointed Queen's Counsel in April, 2000 and was awarded a Queen's Golden Jubilee Medal in February, 2002. Hal believes it is important that the Reform Jewish Congregation succeeds on Vancouver Island. He wants to see the Congregation grow and thrive, reflecting the diversity within the Reform Movement, including families and a younger demographic. He believes that future directions planning, and effective communication between the membership and the Board are both very important in moving the congregation forward.

Chai חיי

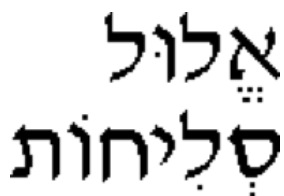
Kolot Mayim has several funds to which you may earmark your donations. They are: Chai Fund (General Fund/Temple Operations), Religious School Bursary and Scholarship Fund (to support children to attend Religious School), Social Action Fund (to support the Congregation's Social Action activities), Parochet (Ark Curtain) Fund (to collect funds to commission new Parochets [yearly & High Holiday] and related items), Jenny Laing Legacy Fund (to provide bursaries of up to \$500.00 for any adult member of the Congregation to pursue Jewish education), Building the Congregation Fund (to build a synagogue congregation in Victoria for Reform Jews), Youth Fund (to provide funds for children and youth programmes), Youth Group Fund (to support local youth group development), and Passover Outreach Fund (to provide free Passover tickets for individuals who could otherwise not afford to attend a community Passover Seder). One last fund is the Rabbi's Discretionary Fund, which allows our Rabbi to administer funds at his discretion, as per the expressed needs of congregants. Undirected donations will go into the Chai Fund.

THE FOLLOWING DONATIONS HAVE BEEN MADE SINCE THE LAST NEWSLETTER:

CHAI FUND

Hank Peters, David and Dorothy Torontow, Janna Ginsberg, Joel Fagan, Louis Sutker, Sharon Shalinsky, Morris Bleviss, Amanda Gafter-Ricks, and Hal Yacowar

As our Treasurer is currently away, I am unable to ascertain the reason for, or fund to which these donations have been made. I will do my best to remember to put that information in the October issue. Julie



The Month of Elul and Selichot

Significance: Time of reflection leading up to Rosh Hashanah and Yom Kippur

Customs: Blowing the shofar (ram's horn); asking people for forgiveness, reciting penitential prayers

The month of Elul is a time of repentance in preparation for the High Holidays of Rosh Hashanah and Yom Kippur. Tradition teaches that the month of Elul is a particularly propitious time for repentance. This mood of repentance builds through the month Elul to the period of Selichot to Rosh Hashanah, and finally to Yom Kippur. The name of the month (spelled (Alef-Lamed-Vav-Lamed) is said to be an acronym of "Ani l'dodi v'dodi li," "I am my Beloved's and my Beloved is mine," a quote from Song of Songs 6:3, where the beloved is God and the "I" is the Jewish people. In Aramaic (the vernacular of the Jewish people at the time that the month names were adopted), the word "Elul" means "search," which is appropriate because this is a time of year when we search our hearts.

According to tradition, the month of Elul is the time that Moses spent on Mount Sinai preparing the second set of tablets after the incident of the golden calf (Ex:32; 34:27-28). He ascended on Rosh Chodesh Elul and descended on the 10th of Tishri, at the end of Yom Kippur, when repentance was complete. Other sources say that Elul is the beginning of a period of 40 days that Moses prayed for God to forgive the people after the Golden Calf incident, after which the commandment to prepare the second set of tablets was given. [Continued on page 9.](#)

*Susan and Les Halpert
are very pleased to
announce the safe
arrival of their newest
grandchild, a baby boy
named Jonah Quinn
Halpert, born July 26th
in L.A.*

*Congratulations Susan
and Les!!!!*

The Victoria and Vancouver Island Jewish Burial Society

The Jewish Burial Society of Victoria and Vancouver Island is a service organization founded to assist all Jews with end of life requirements. We administer four totally separate and distinct sections in the Hatley Memorial Gardens and provide space for all persuasions of Jewish life from orthodox to secular, complete with cremation if specified.

The Society works with the Victoria Chevrah Kadisha in preparation of the body for burial, and works with the family in all ways to ensure that the concern and embrace of the entire community for the bereaved.

While we are a non profit Society, regretfully, end of life does not respect one's pocketbook, and costs are dear. There is a small membership charge that must be paid to become a member of our Society, and arrangements for this, and for burial requirements may be made at any time. We recommend dealing with one's self and saving the pain and expense of the survivors at a very stressful time.

For additional information on a highly confidential basis, call Joel Fagan (250 477-2006), Jack Shalinsky (250 477-1012), or Michael Goldberg (250 598-9094).

September 2014
Elul 5774-Tishri 5775

THE VOICE

Page 9

Tzedakah: A way of life. Kolot Mayim Supports Food Bank

Hundreds of people rely on the various food banks in town. Torah tells us to leave the four corners of our fields for those in need; today, this could be translated to mean the 4 corners of our shopping carts!

I urge everyone to bring a little something to Shul on Fridays for our Tzedakah Box. We support two food banks: Jewish Family Services and the James Bay Community Project Food Bank. If everyone brought one can each week, it would go a long way to helping those in need. Thank you for your support.

Customs of Elul (Continued from page 8.)

During the month of Elul, from the second day of Elul to the 28th day, the shofar (a hollowed out ram's horn) is blown after morning services every weekday. The shofar is not blown on Shabbat. It is also not blown on the day before Rosh Hashanah to make a clear distinction between the rabbinical rule of blowing the shofar in Elul and the biblical mitzvah to blow the shofar on Rosh Hashanah. Four blasts are blown: tekiah, shevarim-teruah, tekiah. [...] Rambam explained the custom of blowing the shofar as a wake-up call to sleepers, designed to rouse us from our complacency. It is a call to repentance. The blast of the shofar is a very piercing sound when done properly.

Elul is also a time to begin the process of asking forgiveness for wrongs done to other people. According to Jewish tradition, God cannot forgive us for sins committed against another person until we have first obtained forgiveness from the person we have wronged. This is not as easy a task as you might think, if you have never done it. This process of seeking forgiveness continues through the Days of Awe. Many people visit cemeteries at this time because the awe-inspiring nature of this time makes us think about life and death and our own mortality. In addition, many people use this time to check their mezuzot and tefillin for defects that might render them invalid.

Selichot

As the month of Elul draws to a close, the mood of repentance becomes more urgent. Prayers for forgiveness called selichot (properly pronounced "s'lee-**KHOHT**," but often pronounced "SLI-khus) are added to the daily cycle of religious services. [Continued on p. 10.](#)

September 2014							Elul 5774-Tishri 5775						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday							
	1 September 6 Elul	2 7	3 8		4 9	7:30 pm Service led by Michael Cohen	5 10	Vayigash	6 11				
7 12	8 13	9 14	10 15	11 16	7:30 pm K.Shabbat Service led by Joel Fagan	12 17	13 18	Vayechi	14 19				
14 19	15 20	16 21	17 22	18 23	7:30 pm K.Shabbat Service led by Michael Gans	19 24	20 25	Nitzavim- Vayeilech	21 26				
21 26	22 27	23 28	24 29	Rosh Chodesh 1 Tishri Rosh Hashanah 9:15 Children's Service; 10:00 Adult service; 1:30 Taschlich	7:30 pm K.Shabbat Service led by Michael Cohen	26 2	27 3	Ha-Azinu	28 4				
28 4	29 5	30 6	October 1 7		7:00 pm Kol Nidrei Service led by Michael Cohen	3 9	4 10	Yom Kippur 9:15 - Children's Service; 10:00 Adult Service; 4:00 Yizkor; 4:30 Concluding	5 11				

White squares indicate
rabbinical leadership.

The month of Elul and Selichot, continued from page 9. Selichot are recited in the early morning before normal daily shacharit service. They add about 45 minutes to the regular daily service.

Selichot are recited from the Sunday before Rosh Hashanah until Yom Kippur. It Rosh Hashanah begins on a Monday or Tuesday, selichot begins on the Sunday of the week before Rosh Hashanah, to make sure that there are at least 3 days of Selichot. The first selichot service of the holiday season is usually a large community service, held around midnight on Motzaei Shabbat (the night after the sabbath ends; that is, after nightfall on Saturday). The entire community, including men, women and older children attend the service, and the rabbi gives a sermon. The remaining selichot services are normally only attended by those who ordinarily attend daily shacharit services in synagogue.

A fundamental part of the selichot service is the repeated recitation of the "Thirteen Attributes," a list of God's thirteen attributes of mercy that were revealed to Moses after the sin of the golden calf (Ex 34:6-7): Ha-shem [1], Ha-shem [2], God [3], merciful [4], and gracious [5], long-suffering [6], abundant in goodness [7], and truth [8], keeping mercy unto the thousandth generation [9] forgiving iniquity [10] and transgression [11], and sin [12], who cleanses [13]." Why is "Ha-shem" listed twice as an attribute? And why are three of these "attributes" Names of God? Different names of God connote different characteristics of God The four-letter Name of God (rendered here as "Ha-shem") is the Name used when God is exhibiting characteristics of mercy, and the Talmud explains that this dual usage indicates that God is merciful before a person sins, but is also merciful after a person sins. The third attribute is a different Name of God that is used when God acts in His capacity as the almighty ruler of nature and the universe.

Break-the-Fast

There will be a Congregational Break-the-Fast

Pot Luck Meal following the Concluding prayers on Yom Kippur.

Watch for details in the Weekly Updates and the October issue of The Voice.



Those we remember ...



September 2014
Elul 5774-Tishri 5775

OBSERVED DATE	CIVIL DATE YEAR OF DEATH	HEBREW DATE YEAR OF DEATH	NAME	RELATIONSHIP	MOURNER
September 1, 2014	September 1, 1967	26 Av 5767	Raoul Auerbach	Father of	Julie Elizabeth
September 1, 2014	September 1, 2012	14 Elul 5772	Donald Soutiere	Uncle of	Rennie Parrish
September 1, 2014	September, 1980	Unknown	Sam Duchin	GrandFather of	Marla Yacowar
September 4, 2014	September 4, 2011	5 Elul 5771	Fay Leshner-Manna	Sister of In Law of	Arline Leshner
September 8, 2014	September 8, 2012	21 Elul 5772	Ken Lintott	Cousin of	Rennie Parrish
September 9, 2014	September 9, 2011	1 Tishrei 5771	Michael Miller	Cousin of	Joe Gougeon-Ryant
September 10, 2014	September 10, 2009	21 Elul 5769	Sharon Enkin	Aunt of	Randy Enkin
September 11, 2014	September 11, 1985	29 Elul 5745	Meyer Sugarman	Father of	Sandy Fagan
September 11, 2014	September 11, 2009	22 Elul 5769	Rebekah Ann Robinson	Cousin of	Rennie Parrish
September 12, 2014	September 12, 2011	13 Eluk 5771	Gerald Blackman	Cousin of	Caroline Hergt & Geneveie Brandt
September 13, 2014	September 9, 1998	18 Elul 5758	Ida Halpert	Mother of-in-Law	Susan Halpert
September 14, 2014	September 14, 2003	28 Elul 5763	Carl Wagner	GrandFather of	Ian Aaron
September 15, 2014	September 15, 1966	1 Tishrei, 5767	Betty Aaron	Grandmother of	Ian Aaron
September 15, 2014	September 23, 1941	20 Elul 5701	Erzvilkas, Lithuania	Family Home Town	Micheal Gans
September 19, 2014	September 19, 1997	17 Elul 5757	Nancy Shalinsky	Mother of	Jack Shalinsky
September 20, 2014	September 20, 1961	10 Tishrei 5722	Arthur Greenfield	Father of	Gerald (Jerry) Greenfield
September 21, 2014	September 26, 2008	26 Elul 5768	Shoshanah Brandt	Mother of	Eric Brandt
September 21, 2014	September 21st	Unknown	Mildred Lewis	Sister of	Alec Lewis
September 22, 2014	September 22, 1985	7 Tishrei 5746	Hugh Booth	Father In Law of	Len Jaffe
September 24, 2014	September 29, 1989	29 Elul 5749	Bella Bleviss	Sister of	Morris Bleviss
September 25, 2014	September 25, 2004	10 Tishrei 5765	Morris Aaron	GrandFather of	Ian Aaron
September 28, 2014	September 28, 2012	12 Tishrei 5773	Audrey May Lewis	Mother of	Alec Lewis

Apple Cake

Recipe courtesy of Dave Lieberman



Total Time:	1 hr 35 min
Prep:	25 min
Cook:	1 hr 10 min
Yield:	12 to 15 servings
Level:	Intermediate

Directions

Special equipment: Bundt pan

Preheat the oven to 350 degrees F. Mix the apples with the lemon juice, sugar, and cinnamon in a mixing bowl and let stand while you make the batter. Lightly whisk the eggs in a large mixing bowl. Add the oil, melted butter, sugar, vanilla and water and whisk until smooth. In a separate mixing bowl combine the flour, salt, and the baking powder. Use a whisk to mix the dry ingredients together. Gradually stir the flour mixture into the wet mixture and stir just until incorporated. Do not overmix. Generously grease and lightly flour a Bundt pan. Pour 1/4 of the batter into the pan, and then arrange a 1/3 of the apples around the top of the batter. Make 2 more layers of apples, smoothing the batter over them after each addition. Top off with the last of the batter and smooth. Bake about 1 hour 10 minutes, until risen, the top is nicely browned, and a sharp knife inserted in the middle of the cake comes out dry. Let cool in the pan until the cake starts to release from the sides before unmolding.

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Ingredients

For the apples:

1 1/2 pounds Golden Delicious apples, peeled, cored and cut into 1/2-inch slices

1 lemon, juiced

1/4 cup sugar

1 teaspoon ground cinnamon

For the batter:

4 large eggs

1/2 cups vegetable oil

1 stick unsalted butter, melted

2 cups sugar

1 tablespoon pure vanilla extract

1/2 cup warm water

2 1/2 cups all-purpose flour

1/2 teaspoon salt

1 tablespoon baking powder