

Kolot Mayim Reform Temple
 (Victoria Reform Jewish Congregation)
Membership Application 2021-2022

Last Name:

PERSONAL INFORMATION

Address:

Street	
City	Postal Code
Phone:	Fax:

Adult Members: (children under 18 are free)

Name:	E-Mail
Hebrew Name: (if applicable)	
Name:	E-Mail
Hebrew Name: (if applicable)	
Name:	E-Mail
Hebrew Name: (if applicable)	

Full-time Student Members: (18 years and older)

Name:	E-Mail
Hebrew Name: (if applicable)	
Name:	E-Mail
Hebrew Name: (if applicable)	

Children: (under 18 years) We have many children's activities

Name:	Name
Hebrew Name: (if applicable)	Hebrew Name (if applicable)
Name:	Name
Hebrew Name: (if applicable)	Hebrew Name (if applicable)

Yahrzeits: Please only list the Immediate Family members you have lost (parents, children, spouse, siblings)

(KM will fill in Hebrew Dates if unknown.)

Name:		Hebrew Name: (if applicable)	
Date:	Hebrew Date:	Relationship:	
Name:		Hebrew Name: (if applicable)	
Date:	Hebrew Date:	Relationship:	
Name:		Hebrew Name: (if applicable)	
Date:	Hebrew Date:	Relationship:	
Name:		Hebrew Name: (if applicable)	
Date:	Hebrew Date:	Relationship:	

- We have a regular email list and phone tree that reminds members of services and special events. Please check if you **DO NOT** wish to be contacted about activities at Kolot Mayim.*
- Kolot Mayim is a member of the Union for Reform Judaism and provides membership information to the Union to facilitate service delivery. Please check if you **DO NOT** wish to have your name and address given to the Union*
- Yahrzeits may be published in the newsletter, and publicly announced at services. Please check if you **DO NOT** wish to have yahrzeits published or announced.*
- Kolot Mayim may print a membership directory. Please check if you **DO NOT** wish to be listed in a possible membership directory.*

Privacy Practices

The information you provide to us is used to provide services and to keep you informed and up to date on the activities of the Temple, including programs, services, special events, funding needs, opportunities to volunteer or to give, open houses and more through periodic contacts from Kolot Mayim Reform Temple. Safeguards are in place to ensure that the information is not disclosed or shared more widely than is necessary to achieve the purpose for which it was gathered. We also take measures to ensure the integrity of this information is maintained and to prevent its being lost or destroyed. We do not provide personal information to any third parties, except as above.

Contact Information

Questions, concerns, or complaints relating to Kolot Mayim Reform Temple’s privacy policy on the treatment of personal information should be e-mailed to: km@kolotmayimreformtemple.com attention: Privacy Officer.

Further information on privacy and your rights in regard to your personal information may be found on Kolot Mayim Reform Temple’s website at <http://kolotmayim.com>, and on the website of the Office of the Information and Privacy Commissioner for British Columbia: <http://www.oipcbc.org/>

**Victoria Reform Jewish Congregation – Kolot Mayim Reform Temple
Member Commitment Record – 2021-2022**

Name _____
Please Print

Address _____ Phone: _____

Email address _____

Payment Options:

Please mail this form with all signed and dated cheques enclosed by **August 16th, 2021** to:
Membership Chair, Kolot Mayim Reform Temple
3636 Shelbourne Street, Victoria BC V8P 4H2

Payment options are provided below. Cheques should be payable to **Kolot Mayim Reform Temple**.
Post-dated cheques should be dated for Sept.3, 2021 and Dec.1, 2021.
Contact Sharon Shalinsky at (250) 477-1012 (sgillean.victoria@gmail.com) if you have any questions.

Note: All payments including online, post-dated cheques must be received for admission to the High Holyday services.

Online Payment Options:

Please email this completed form (pages 1-4) as a PDF attachment to sgillean.victoria@gmail.com **and make a one-time payment of your full membership dues online by visiting** <https://kolotmayimreformtemple.com/membership/>. Click the **Online Membership Payment** link in the Membership menu to pay via PayPal or Credit Card. **Please note: If paying membership commitment online, please add a 3% surcharge to offset our processing fees.**

Membership Commitment: *(Members' High Holy Days admissions are included in membership)*

- | | |
|---|-----------------|
| ___ First year new Adult member at: | |
| <input type="checkbox"/> \$175 (2 cheques) – September 3, 2021 and December 1, 2021 | \$ _____ |
| <input type="checkbox"/> \$350 per year (one cheque or payment online) | \$ _____ |
| ___ Voluntary Fair Share –see page 5 | \$ _____ |
| ___ Full-time Post-Secondary Student members: | \$ _____ |
| <input type="checkbox"/> \$72 – Must register, with ID, with Membership Chair | |
| ___ Associate /Out of Town members | \$ _____ |
| <input type="checkbox"/> \$75 per quarter (4 cheques) - Last cheque dated April 1, 2022 | |
| <input type="checkbox"/> \$300.00 for the year | \$ _____ |
| Membership fee – ARZA Canada* | \$ 18.00 |

TOTAL Amount Due: \$ =====

If paying online, please add 3% to your total membership dues

\$ _____

No one is turned away from Kolot Mayim Reform Temple for financial reasons. If these fees present a financial hardship to you, please contact Morris Bleviss; call 250-386-5005 or email mbleviss1@gmail.com for a confidential discussion.

Signature

Date

*ARZA Canada is the Zionist organization of the Canadian Reform Movement. ARZA Canada works to increase Israel engagement and helps to create an Israel that is both Jewish and democratic. ARZA Canada partners with the growing Israel Reform Movement which is working toward the goals of democracy, equality and pluralism. Israelis are learning there is another way to be Jewish. ARZA Canada also helps Canadian Reform congregations stay up-to-date on the Israel Reform movement by providing and supporting Israel related programming.

COVID 19 and HIGH HOLY DAYS SERVICES

Due to COVID-19 restrictions, our services (Erev Rosh Hashanah, Sept. 6; Rosh Hashanah, Sept 7; Erev Yom Kippur, Sept. 15; and Yom Kippur, Sept. 16) are each restricted to a **maximum of 75 attendees**.

Therefore, **beginning on August 9th**, we are asking **all Full and Associate Members to reserve a seat(s) for each of the four services by sending an email by August 31** to km@kolotmayimreformtemple.com and advise us which services you are planning to attend.

Beginning September 1, we will accept reservations from **Friends of Kolot Mayim and in town visitors** at the rate of \$75 per service (or \$200 for all four services).

Non-members who wish to attend services via Zoom may do so through a donation on the day.

Please **do not** forward any monies until you receive confirmation of your reservation.

Please note that attendees will need to check-in at the time of the service in order that we may track attendees.

NOTE: While we encourage everyone to have received their two vaccinations before August 31, we will not require attendees to identify this.

A BIT OF HISTORY AND A REQUEST

Thank you for your interest in becoming a member of our congregation, Kolot Mayim Reform Temple. Our Congregation is a strong, vibrant group of people with the values of the Reform Movement as our inspiration. Also, Kolot Mayim has become the spiritual home to families and individuals that previously struggled to find a place where they belonged. **There are no barriers for anyone regardless of their level of Jewish knowledge, observance, or practice.**

Why do our members want to give to support the congregation? Because Kolot Mayim Reform Congregation does all kinds of wonderful things for its members. We take care of each other in times of need and in times of celebration – we are a Jewish Reform community that has come, and stays, together based very simply and clearly on Jewish values.

From the first week we found ourselves sheltering in place, we have been sharing the message that while our building is closed, our synagogue is very much open and thriving. We have new and innovative ways to connect and “be together” virtually for worship, education, pastoral and community gatherings. And while we have certainly missed being together in-person, we have created new holy spaces where we have been able to pray, celebrate and mourn with one another. While the meeting place may have been “virtual”, the care, passion, compassion, prayer, and friendship are all as real as ever. **As we transition into face-to-face services and activities, we will endeavour to retain the virtual option as many of our members have grown to appreciate it.**

The actual cost of keeping the doors open on a per person basis is not covered by our individual annual commitments. Of course, if someone is unable to pay the full annual commitment, we never refuse them as members. We operate with a shortfall every year. Our gross revenue from membership commitments is about \$40,000. It costs about \$50,000 just to “keep the door open”, so we hope to find as many people as possible who can pay the full annual commitment of \$700 per person. **As a new member we understand you want to “take us for a test drive” so we have reduced your commitment from \$700 to \$350. If you can pay more, that is even better since you support those who cannot. If you cannot, please give as generously as possible to sustain your congregation.**

Thanks to a few generous members and former members we have been able to sustain ourselves financially as our annual membership commitments do not cover our costs of operation. Therefore, every year we ask those of our members who can, to make a Voluntary Fair Share donation over and above their annual dues and every year some folks are able to do so.

Voluntary Fair Share Table *Please use the table below as a guide in determining the range of Fair Share payments appropriate for you.*

Gross Income	Annual Fair Share
\$50,000 to \$55,000	\$ 180
\$56,000 to \$65,000	\$ 360
\$66,000 to \$72,000	\$ 540
\$73,000 to \$80,000	\$ 720
\$81,000 to \$90,000	\$ 900
\$91,000 to \$100,000	\$1,080
\$101,000 and up	\$1,260

I look forward to meeting you both virtually and in person,
B’virkat shalom

Sharon Shalinsky, President